

Domestic Violence, Emotions and Human Rights

Section 1



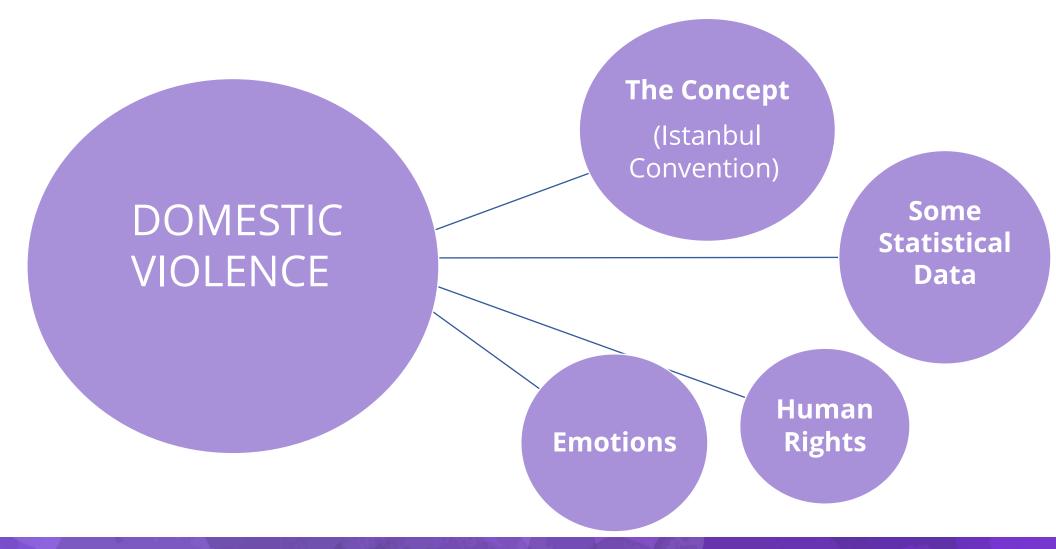














Section 1 – Summary



The main objective is:

✓ to develop general understanding of the concept of domestic violence.

The specific objectives:

- ✓ To raise the awareness of different emotions.
- ✓ To get familiar with the universal concept of domestic violence.
- ✓ To get familiar with the statistics and human rights



THE CONCEPT OF DOMESTIC VIOLENCE

ISTANBUL CONVENTION





Article 1 – Purposes of the Convention

The purposes of this Convention are to:

- a) protect women against all forms of violence, and prevent, prosecute and eliminate violence against women and domestic violence;
- b) contribute to the elimination of all forms of discrimination against women and promote substantive equality between women and men, including by empowering women;
- c) design a comprehensive framework, policies and measures for the protection of and assistance to all victims of violence against women and domestic violence;
- d) promote international co-operation with a view to eliminating violence against women and domestic violence;
- e) provide support and assistance to organisations and law enforcement agencies to effectively co-operate in order to adopt an integrated approach to eliminating violence against women and domestic violence.

Fonte: Istanbul, 11.V.2011



Article 3 – Definitions for the purpose of this Convention:

a) "violence against women" is understood as a violation of human rights and a form of discrimination against women and shall mean all acts of gender-based violence that result in, or are likely to result in, physical, sexual, psychological or economic harm or suffering to women, including threats of such acts, coercion or arbitrary deprivation of liberty, whether occurring in public or in private life;



https://www.coe.int/en/web/belgrade/-/10-years-of-the-istanbul-convention bringing-hope-promoting-respect-and-inspiring-change-to-end-violence-against-women

b) "domestic violence" shall mean all acts of physical, sexual, psychological or economic violence that occur within the family or domestic unit or between former or current spouses or partners, whether or not the perpetrator shares or has shared the same residence with the victim.



Istanbul Convention – ratified by 23 countries

Portugal and 22 other countries, including Austria, Belgium, Denmark, Finland, France, Greece, Iceland, Netherlands, Norway and Spain, have already signed and ratified the Istanbul Convention





Istanbul Convention - signed but not ratified by 8 countries

Countries that have signed but not ratified the convention are Bulgaria, the Czech Republic, Hungary, Ireland, Latvia, Lithuania, Slovakia and the United Kingdom.





Istanbul Convention: 1 country withdrawn

Turkey's officially withdrew from the Istanbul Convention on 1 July 2021





Istanbul Convention – the 4 pillars

- Prevention
- Protection
- Prosecution
- Co-ordinated policies



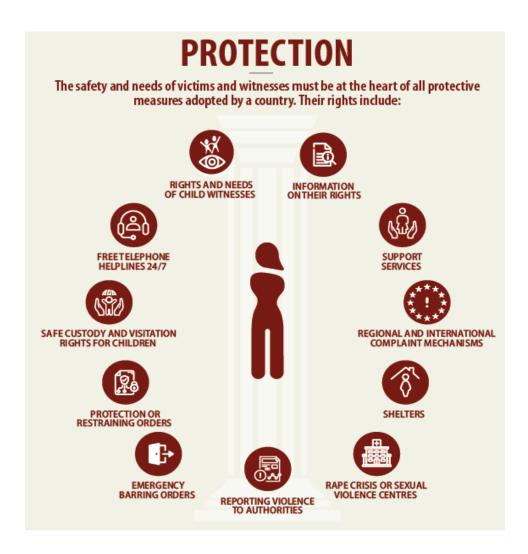
- Istanbul Convention - the 4 pillars







- Istanbul Convention - the 4 pillars







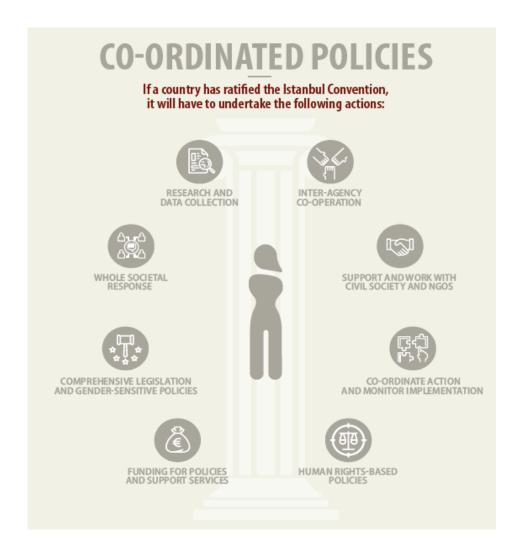
- Istanbul Convention - the 4 pillars







- istanbul Convention – the 4 pillars







Disclosed prevalence of violence by Member State in 2012 (n = 41,954).

Humbert AL, Strid S, Hearn J, Balkmar D (2021) Undoing the 'Nordic Paradox': Factors affecting rates of disclosed violence against women across the EU. PLOS ONE 16(5): e0249693.

https://doi.org/10.1371/journal.pone. 0249693

https://journals.plos.org/plosone/article?id=10.1371/journal.pone.0249693





Some facts

- □ 1 in 3 women has experienced physical and/or sexual violence since the age of 15 that's a total of 62 million women in Europe.
- ☐ Women aged 15–44 are more at risk from rape and domestic violence than from cancer, car accidents, war and malaria combined.



STATISTICAL DATA



National women's helplines in Europe

Overview of service provision – national women's helplines in Europe

| | Total number of countries with national women's helplines | Free of Charge | Operating 24/7 | NWH free of charge and 24/7 (meeting the IC standard) |
|--|---|----------------|----------------|--|
| Evurope (46) | 39 | 36 | 33 | 30 |
| EU Member States (27) | 23 | 22 | 19 | 18 |
| European countries outside the EU (19) | 16 | 14 | 14 | 12 |



Women's Shelters in Europe

Overview of findings on shelters accessible to women in Europe

| | Women-only shelters | Shelters accessible to women | Number of bed spaces needed | Number of exist- ing bed spaces | Number of beds missing | No. of countries which meet IC minimum standards |
|---|------------------------|------------------------------|--------------------------------|------------------------------------|---------------------------|--|
| Evurope (46) | 1,573 | 2,112 | 84,479 | 37,791 | 46,688 (55%) | 9 |
| EU Member States (27) | 1,035 | 1,307 | 44,732 | 25,558 | 19,174 (43%) | 6 |
| European countries outside the EU (19) | 538 | 805 | 39,747 | 12,233 | 27,514 (69%) | 3 |



Women's centres

Overview of findings on women's centres in Europe

| E P E | Total number of women's centres | Number of women's centres needed | Number of women's centres missing | Percentage of women's centres missing |
|---|------------------------------------|--|---|---|
| Europe (46) | 3,210 | 8,709 | 5,499 | 63% |
| EU Member States (27) | 1,925 | 4,575 | 2,650 | 58% |
| European countries outside the EU (19) | 1,285 | 4,134 | 2,849 | 69% |



Support services for survivors of sexualized violence

Overview of findings on specialist services for survivors of sexualised violence

| | Number of services required to meet IC standard | Number of rape crisis centres/sexual violence referal ral centres | Number of services missing |
|--|---|---|----------------------------|
| Evurope (46) | 4,224 | 462 | 3,862 (91%) |
| EU Member States (27) | 2,237 | 296 | 1,941 (87%) |
| European countries outside the EU (19) | 1,987 | 176 | 1,811 (91%) |



Femicide

| | Estimated number of femicide victims in Europe | | |
|--|---|--|--|
| Evurope (46) | 3,762 | | |
| EU Member States (27) | 1,225 | | |
| European countries outside the EU (19) | 2,537 | | |



GREVIO's Evaluation Report, Finland (2019)

- ☐ In 80% of cases of intimate partner violence the violence is perpetrated by a man against a woman and that 90% of all aggravated assaults and attempted homicides of women were carried out by men.
- ☐ No survey specifically dedicated to violence against women exists so far.
- ☐ Also, no measures have been taken to assess the prevalence rate of such forms of violence against women as forced marriage and FGM (Female Genital Mutilation).

GREVIO's (Baseline) Evaluation Report, Finland (2019). www.coe.int/conventionviolence
Group of Experts on Action against Violence against Women and Domestic Violence (GREVIO)



Gender-based violence Greece 2022

- □ No population-based survey on violence against women has been conducted in the years 2018-2020.
- ☐ In 2022, Greece will take part in the EU survey on Gender-Based Violence against women and other forms of inter-personal violence (EUROSTAT).
- □ ELSTAT appointed the implementation of the survey to the National Centre for Social Research (EKKE), with which the Observatory for Gender Equality and KETHI are in close collaboration offering their assistance and expertise.

GREVIO Report from Greece https://rm.coe.int/inf-2022-4-state-report-greece/1680a60a4e

Group of Experts on Action against Violence against Women and Domestic Violence (GREVIO)



Gender-based violence Greece 2019

An important aspect of gender-based violence is the difficulty to estimate its extent. The majority of those incidents remain under-reported and stigmatized. As a result, police reports constitute a small percentage of the actual prevalence.

Source: Gender-based violence Greece 2019 https://isotita.gr/wp-content/uploads/2020/05/Observatory-E-bulletin-no.-23-Gender-based-violence.pdf





Femicide in Greece

| Year | Femicides | Victim- perpetrator relationship | Homicides with women victims | Femicide % in the total number of women victims of murders |
|------|-----------|---|------------------------------|--|
| 2019 | 8 | _ | 19 | 42,1% |
| 2020 | 8 | 4 (parent) 3 (spouse) 1 (former spouse) | 18 | 44,4% |

Source: GREVIO Report from Greece 2022

https://rm.coe.int/inf-2022-4-state-report-greece/1680a60a4e

Group of Experts on Action against Violence against Women and Domestic Violence (GREVIO)



GREVIO-Report Portugal 2019

Data from the 2016:

- □ highlight the predominantly gendered nature of domestic violence: **84% of victims were female and 86% of perpetrators were male.**
- ☐ In **78% of cases**, victims and perpetrators were either current or former partners.
- □ repetitive nature of domestic violence, which in 23% of cases had been preceded by previous episodes of violence, as well as on its impact on child witnesses, who had witnessed the crime in 35% of cases.

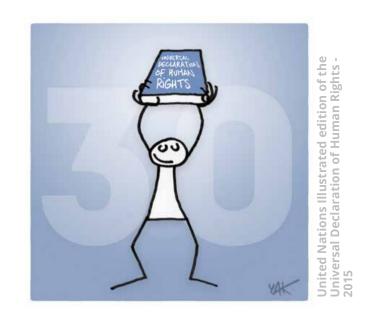
GREVIO-Report Portugal 2019 (2019) . www.coe.int/conventionviolence



DOMESTIC VIOLENCE, HUMAN RIGHTS AND EMOTIONS



The <u>Universal Declaration of Human Rights (UDHR)</u> is a **breakthrough document in the history of human rights**.



Drafted by representatives from all regions of the world, with different legal and cultural backgrounds, the Declaration was proclaimed by the United Nations General Assembly, presided by <u>Eleanor Roosevelt</u>, in Paris, on 10 December 1948 (<u>General Assembly resolution 217 A</u>), as a common standard of achievements for all peoples and all nations, **setting out**, **for the first time**, **fundamental human rights to be universally protected**.



Documents based on THE UNIVERSAL DECLARATION OF HUMAN RIGHTS

- ✓ Universal Declaration of Human Rights (1948);
- ✓ Convention for the Protection of Human Rights and Fundamental Freedoms (ETS No. 5, 1950) and its protocols;
- ✓ European Social Charter (ETS No. 35, 1961, revised in 1996, ETS No. 163);
- ✓ Council of Europe Convention on Action against Trafficking in Human Beings (CETS No. 197, 2005);
- ✓ Council of Europe Convention on the Protection of Children against Sexual Exploitation and Sexual Abuse (CETS No. 201, 2007);
- ✓International Covenant on Civil and Political Rights (1966),
- ✓International Covenant on Economic, Social and Cultural Rights (1966);
- ✓United Nations Convention on the Elimination of All Forms of Discrimination Against Women ("CEDAW", 1979) and its Optional Protocol (1999) as well as General Recommendation No. 19 of the CEDAW
- ✓ Committee on violence against women;
- ✓ United Nations Convention on the Rights of the Child (1989) and its Optional Protocols (2000);
- ✓ United Nations Convention on the Rights of Persons with Disabilities (2006).



- The power of the UNIVERSAL DECLARATION of HUMAN RIGHTS is **the power of ideas to change the world.**
- One vital aspect of this task is to empower people to demand what should be guaranteed: their human rights.

Zeid Ra'ad Al Hussein – UN High Commissioner for Human Rights (2015)

- Let us ensure that those people who most need their rights protected are made aware that this DECLARATION exists – and that it exists for them.
- Let us each do our part to make these universal rights a living reality for every man, woman and child, everywhere.

BAN Ki-moon – UN Secretary-General (2015)





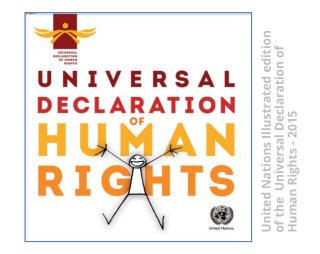
The DECLARATION consists of **30 articles detailing the individual's basic rights and freedoms of all human beings**, affirming their universal character as inherent, inalienable, and applicable to all human beings.





Adopted as a "common standard of achievement for all peoples and all nations", the UDHR commits nations to recognize all humans as being "born free and equal in dignity and rights" regardless of "nationality, place of residence, gender, national or ethnic origin, colour, religion, language, or any other status".





The Declaration is considered a "milestone document" for its universal language, making no reference to a particular culture, political system, or religion.

Situations of violence, in any of its forms (physical, psychological, sexual, among others) constitute violations of some of the UDHR's 30 articles (1, 2, 3, 4, 5, 6, 7, 16, 18 and 26), and can therefore be considered violations of fundamental Human Rights.





ARTICLE 1. All human beings are born free and equal in dignity and rights. They are endowed with reason and conscience and should act towards one another in a spirit of brotherhood.



United Nations Illustrate edition of the Universal Declaration of Human Rights - 2015

ARTICLE 2. Everyone is entitled to all the rights and freedoms set forth in this Declaration, without distinction of any kind, such as race, colour, sex, language, religion, political or other opinion, national or social origin, property, birth or other status.





ARTICLE 3. Everyone has the right to life, liberty and security of person.



United Nations Illustrated edition of the Universal Declaration of Human Rights - 2015

ARTICLE 4. No one shall be held in slavery or servitude; slavery and the slave trade shall be prohibited in all their forms.





ARTICLE 5. No one shall be subjected to torture or to cruel, inhuman or degrading treatment or punishment.



United Nations Illustrated edition of the Universal Declaration of Human Rights - 2015

ARTICLE 6. Everyone has the right to recognition everywhere as a person before the law.





ARTICLE 7. All are equal before the law and are entitled without any discrimination to equal protection of the law. All are entitled to equal protection against any discrimination in violation of this Declaration and against any incitement to such discrimination.



United Nations Illustrated edition of the Universal Declaration of Human Rights - 2015

ARTICLE 16 (1) Men and women of full age, without any limitation due to race, nationality or religion, have the right to marry and to found a family. They are entitled to equal rights as to marriage, during marriage and at its dissolution.

(2) Marriage shall be entered into only with the free and full consent of the intending spouses.



Section 1 – Human Rights



ARTICLE 18. Everyone has the right to freedom of thought, conscience and religion; this right includes freedom to change his religion or belief, and freedom, either alone or in community with others and in public or private, to manifest his religion or belief in teaching, practice, worship and observance.



United Nations Illustrated edition of the Universal Declaration of Human Rights - 2015

ARTICLE 26. (2) Education shall be directed to the full development of the human personality and to the strengthening of respect for human rights and fundamental freedoms.



It's undeniable that the Universal Declaration of Human Rights was a step forward for humanity.

It is also undeniable that **humanity still has a long way to go** when it comes to building a humanitarian and just society.

Despite all advances, we still come across daily news that reveal the practice of torture, massacres and terrorist attacks in different parts of the planet. In addition, millions of people are still subjected to slavery, sexual abuse and millions more are persecuted for their sexual orientation, religion, ethnicity, etc.



Violence against women represents a global public health issue of epidemic proportions, being a gross violation of women's human rights.



nttps://unsplash.com/photos Credit: Photo by <u>Sydney Sim</u>s

Rollero et al. (2019) consider that some behaviors, potentially harming women, are not recognized as a form of violence, and pose the question whether gender, social dominance orientation and sexist attitudes influence such recognition.



The socially and (increasingly) legal rejection of familial violence also means that **perpetrators generally work to conceal their violent behavior**, to maintain and prolong their domination of their victims.

Therefore, it is important that those dealing with domestic violence are well trained to recognize the warning signs, behaviors, and circumstances that are associated with domestic violence and its various incarnations.

(Paulino, 2017)



It is important to **differentiate between different kinds of violence**, especially in the Western context.

In some Eastern and African cultures, violence against women is accepted by society, unlike most Western countries, where such behaviors are considered a public crime, contradicting the notion that violence against women is "normal" and acceptable".

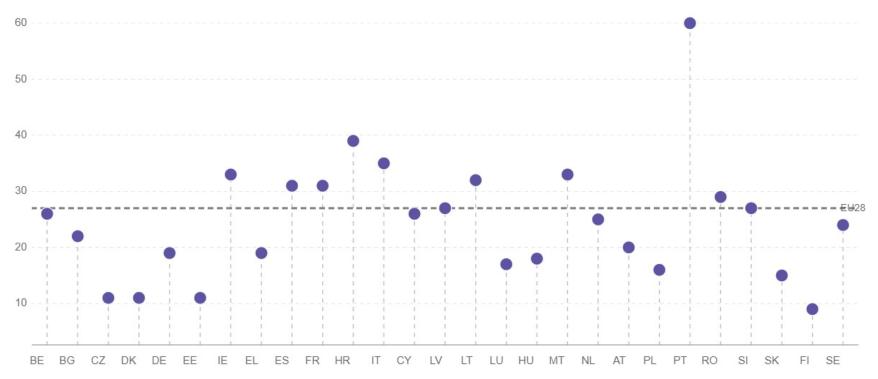
(Rollero et al., 2019)



Physical violence is usually recognized as a form of violence, but **some** behaviors, like limitation of freedom (restraining women's action, independence and autonomy, compromising their human rights), and emotional abuse (verbally and emotionally aggressive behaviors with the intent of harming and humiliating women), are not.



Perceptions of frequency of violence against women



EIGE's Gender Statistics Database - Indicator:Perceptions of frequency of violence against women Source: European Institute for Gender Equality.

LAST UPLOAD ON: 22.03.2018



Why is it important to **identify what are the population's perceptions** about the behaviors that are considered a form of violence, and those that are not?

Given the ease with which **populations move between countries and continents**, **settling as residents in Western countries**, namely Europe, it is essential to know the traditions and cultural habits of the countries of origin, avoiding perpetuating the trivialization of violations of women's human rights, eventually acceptable in their countries.



In their study of spousal homicide in Nigeria, Aborisade et al. (2019) report that spousal abuse and the prevalence of domestic violence have been the subject of research in recent years in Nigeria, although the most serious form of violence, femicide, has not received the same type of attention.

As factors identified to increase the probability of this type of crime, personality traits such as **negative emotionality** and **poor control of emotions** are highlighted.



FEMICIDE is a term that refers to the gender-related **killing of women by men, because they are women**.

It draws an important distinction between the killing of women as a fatal manifestation of violence against women, and killings where the gender of the victim is random or incidental.

WAVE - country report 2021 factsheet



Femicide was until recently included in the category 'homicide', making it less visible or confused with other types of homicide, not related to the gender.

However, the majority of murders of women are perpetrated by men whom they know from family ties and are the result of intimate partner violence or so-called 'honour' killings.

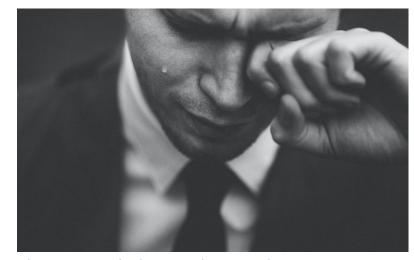
Shalva Weil et al., 2018



Section 1 – Emotions

What about domestic violence towards men?

Men usually do not report complaint about being victims of domestic violence, there are less studies and less statistic data.



https://unsplash.com/photos/T5lmpSYxnSU Credit: https://unsplash.com/@tompumford



Is there an offender in each of us?

We all have that potential... but emotional diversity requires learning to manage emotions of different natures.

The way life takes its course will make it more or less likely that we will become an aggressor.

Relevant factors can be the culture, the family, the type of relationship established with the closest people in the first years of life. It is not an inevitable determinant, but it makes it more likely that this aggressor will be revealed in each of us.





https://unsplash.com/photos/ZIK0epUynC8
Credit: https://unsplash.com/@muhmedelbank

Violence is a significant public health issue which has been **linked to the primary emotion of anger** (Gardner et al., 2014).

The emotion of anger has its roots in the basic evolutionary motive of species survival, and emotions theorists agree that the emotion of anger served a variety of basic adaptative functions.

However, this "adaptive response" is no longer necessary for the survival of the species, has a negative impact on others, and creates problems in interpersonal relationships.



Section 1 – Emotions

Another important aspect is **transgenerational transmission**, often with identification of the victim to his abuser, during childhood. What is failing? Why can't this transgenerational transmission be stopped? Is there a **genetic factor?**

Are the relationship models in the **early years so strong** that the evolution to becoming an offender is inevitable?

The mechanisms of self-regulation will allow, or not, the act of abuse and violence. For that, it will be necessary to have a warning signal, which is not the case in many of these situations.



Researchers have consistently found that "exposure to (...) violence between parents and the experience of frequent severe punishment by parents, including the use of physically and emotionally abusive behaviors, are significant and consistent predictors of later interpersonal violence". (Gardner et al. 2014).

Likewise, also Aborisade et al. (2019), refer that a **childhood experience of violence** and abuse **is strongly connected with the perception and perpetration of violence** in marital life.



Despite the changing attitudes toward domestic violence around the world, and the increased awareness and support services available for victims, there are still many victims of domestic violence who do not report their circumstances, for a number of reasons, and are therefore unable to access much needed support and advocacy.

The increasingly socially and legal rejection of violence within the family also means that **perpetrators generally manage to conceal their violent behavior**, to maintain and prolong their domination of their victims.

Paulino, M. (2017)



Within the family, many homes are marked by violence, making home one of the most dangerous places in modern societies.

Therefore, it is important that professionals dealing with domestic violence are well trained to recognize the warning signs, behaviors, and circumstances that are associated with domestic violence and its various incarnations, as well as the psychological, social, and physical consequences of this form of victimization.

Paulino, M. (2017)



References

Aborisade, R.A., Adedayo, S.S., Shontan, A.R. (2019) Spousal homicide in Nigeria: Sociopsychological profiles of men who kill their wives https://www.semanticscholar.org/paper/Spousal-homicide-in-Nigeria%3A-Socio-psychological-of-Aborisade-Richard/9ae7cca79e3ac08832f9b5ab242416996f672571 [Accessed on 27-05-2022]

CIG Statistical Bulletin 2021 now available - Gender equality in Portugal

https://www-act-gov-pt.translate.goog/(pt-PT)/Itens/Noticias/Paginas/BoletimEstat%C3%ADsticoClG2021j%C3%A1dispon%C3%ADvel-Igualdadedeg%C3%A9neroemPortugal.aspx? x tr_sl=pt& x tr_tl=en& x tr_hl=en& x tr_pto=sc

Gardner, F.L., Moore, Z.E., Dettore, M. (2014) The Relationship Between Anger, Childhood Maltreatment, and Emotion Regulation Difficulties in Intimate Partner and NonIntimate Partner Violent Offenders https://journals.sagepub.com/doi/pdf/10.1177/0145445514539346

Grevio-mid-term-horizontal-review-rev-february-2022 https://rm.coe.int/prems-010522-gbr-grevio-mid-term-horizontal-review-rev-february-2022/1680a58499

Hernández, W. (2018) Violence with Femicide Risk: It's effect on Women and Their Children https://doi.org/10.1177/0886260518815133

Istanbul Convention (2011), (Council of Europe Convention on preventing and combating violence against women and domestic violence) https://rm.coe.int/168008482e
https://rm.coe.int/istanbul-convention-easy-to-read-final/16809e8251

Paulino, M. (2017) The Psychology of Criminal and Anti-social Behavior, Chapter 11 – Domestic violence: Psycological Issues Related to the Victim and Offender (pages 343-359)

https://doi.org/10.1016/B978-0-12-809287-3.00011-0



References

Rollero C., Bergagna E., Tartaglia, S. (2019) What is Violence? The Role of Sexism and Social Dominance Orientation in Recognizing Violence Against Women. Journal of Interpersonal Violence, Volume 36 issue: 21, 22 https://doi.org/10.1177/0886260519888525

Universal Declaration of Human Rights (1948)

https://www.un.org/en/about-us/universal-declaration-of-human-rights https://www.un.org/en/udhrbook/pdf/udhr_booklet_en_web.pdf

Wave Country Report – Women specialist support services in Europe and the impact of Covid 19 on their provision (2021) https://wave-network.org/wp-content/uploads/WAVE Country-Report.pdf

